

		Location based analysis ↓	Suddhaṭṭhaka based analysis ↓	Ultimate realities based analysis ↓	Dhatu based Analysis ↓	Contains ↓
<p>→</p> <p>This World;</p> <p>31 realms;</p> <p>Saṅsarā;</p> <p>(Can be experienced via six senses)</p> <p>→</p>	<p>Mental world Nāma Loka</p> <p>Pure ENERGY</p> <p>(Experienced through mind/mano indriya/hadaya vatthu only.)</p>	<p>Not space bound.</p> <p>(The mental world doesn't exist at any particular location.)</p>	<p>Below Suddhaṭṭhaka</p>	<p>89/121 Cittā</p>	<p>Viññāṇa Dhatu</p>	<p>PañcakKhanda: 11 components of { <i>RūpakKhanda, VedanāKkhanda, saññākkhanda, saṅkhārakkhanda, viññāṇakkhanda</i> } each.</p> <p>Anusaya, Gati, kilēsa, San.</p> <p>Kamma Bhava = Contains Impermanent Energised Dhammā Rūpa (<i>Kamma Bijā, Kamma Viññāṇa</i>) AND contains permanent NON Energised mental records (four mental aggregates) of all Rūpa EVER experienced by that lifestream in Nama Gotta.</p> <p>#1 When memory is recalled, RūpakKhanda is generated via a combination of other four khanda.</p> <p>#2 Energized rūpa loses energy with time and becomes a non energized record.</p>
	<p>Physical World Rūpa loka</p> <p>Matter <i>with or without</i> Energy</p> <p>Experienced through five passada Rūpa.</p> <p>Anything made out of four mahabhuta and four secondary derived rupa</p>	<p>Space bound.</p> <p>Has a particular location.</p>	<p>At or Above Suddhaṭṭhaka</p>	<p>28 Rūpa</p>		
<p>→</p> <p>Nibbana;</p> <p>Transcending saṅsarā</p> <p>Cannot be experienced via six senses;</p> <p>→</p>	<p>Neither of above requires special Nibbanā āyatana;</p> <p>Can only be experienced by HUMAN Arhant via special meditative state (Nirodha samphatti)</p> <p>For upto 7 days a stretch.</p> <p>All Arhants achieve permanent nibbanā with physical death. i.e. Parinibbāna</p>	<p>Contains nothing of above</p>	<p>Contains nothing of above</p>	<p>1 Nibbāna</p>	<p>Contains nothing of above</p>	<p>Contains nothing of above</p>

The smallest unit of matter = **Suddhāṭṭhaka** = made of four mahā bhūta AND vaṇṇa, gandha, rasa, and oja. Thus, a suddhaṭṭhaka ("suddha" + "aṭṭha" where "suddha" is pure or fundamental and "aṭṭha" is eight) means "pure octad" or "pure unit of eight components."