## Karaniya Metta Sutta

1. Karaņīyamattha kusalena yantam santam padam **abhisamecca** Sakko ujū ca suhujū ca sūvaco cassa mudu **anatimānī** 

2. Santussako ca subharo ca, appakicco ca **sallaukavutti** Santindriyo ca nipako ca, appagabbho **kulesu ananugiddho** 

3. Na ca **khuddamsamācare** kiñciyena viññūpare upavadeyyum Sukhino va khemino hontu sabbe sattā **bhavantu sukhitattā** 

Ye keci pāņabhūtatthi tasā vā thāvarā vā anavasesā
Dīghā vā ye mahantā vā majjhimā rassakāņukathūlā

Dițțhā vā ye va adițțhā ye ca dūre vasanti avidūre
Bhūtā vā sambhavesī vā sabbe sattā bhavantu sukhitattā

6. Na paroparam nikubbetha nātimaññetha katthacinam kañci Byārosanā pațighasañña **nāññamaññassa dukkhamiccheyya** 

7. Mātā yathā niyamputtam āyusā eka puttamanurakkhe Evampi sabbabhūtesu **mānasambhāva ye aparimāņam** 

8. Mettañca sabbalokasmim **mānasaṃbhāva ye aparimāṇaṃ** Uddhaṃ adho ca tiriyañca asambādhaṃ averam asapattaṃ

9. Tiṭṭhaṃ caraṃ nisinno vā sayāno vā yāvatassa vighatamiddho Etaṃ satiṃ adhiṭṭheyya **Brahmametaṃ Vihāram** idhamāhu

10. Dițțhiñca anupaggamma sīlavā dassanena sampanno Kāmesu vinaya gedham na hi jātu gabbaseyyam punaretī"ti 1. What *kusala* should be done by one who is **seeking cooling down (by seeing the unfruitful nature)**: moral, upright and disciplined, with pleasing manners and **humble** (*na atimāni*).

2. Always happy, bearing only good (*gati*), with **few mundane duties and simple life**, with senses calmed and a cooled mind, with few possessions, and **treating everyone same** (regardless of race, color, etc.).

3. Not engaging in harmful/lowly actions (and this thought that one always holds), may all beings attain *Nibbāna* (and get to the ultimate happiness).

4. Whoever there may be with a breath of life, trapped by greed for so long in *sansāra,* may they be free of fear and greed without exception.

5. Those who are seen or unseen, those dwelling far or near, those born as well as those seeking birth (*gandhabbā*), may all beings **attain** *Nibbāna*.

6. May no one deceive another, treat everyone like close relatives. May they not wish each other harm, and **by seeing the unfruitful nature of this world, may they be free of suffering**.

7. Just as a mother would protect her only child with her life, may this protection affect **all beings on an equal footing**.

8. May all cultivate *mettā* towards **all beings on an equal footing**, those who live above, below, or across. May all be unhindered and without enmity.

9. Whether standing, walking, sitting or lying down, may all sustain this *mettā* mindset (what the Buddha called *Brahma Vihāra*).

10. Being moral based on **right vision (a** *Sōtapanna***)**, and by removing *kāma rāga* with effort **one will never again be in a womb (***Anāgāmi***)**.